

## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 2 S4

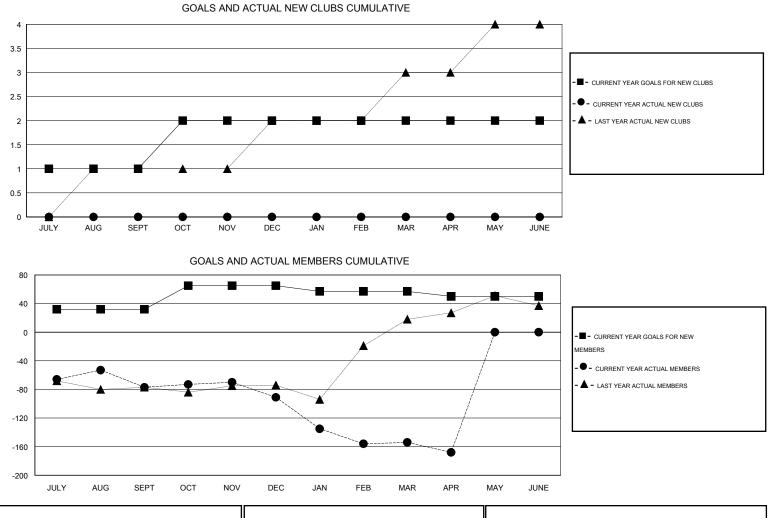
Results as of: 4/30/2016

GMT CA 1

## GMT: HAL GRIFFIN

| LOCATION | TEXAS |
|----------|-------|
|----------|-------|

| Clubs<br>RESULTS FOR 2015-2016 |   |   |   | Members<br>RESULTS FOR 2015-2016 |               |    |    |     |         |
|--------------------------------|---|---|---|----------------------------------|---------------|----|----|-----|---------|
|                                |   |   |   |                                  |               |    |    |     | QUARTER |
| JULY/AUG/SEPT                  | 1 | 0 | 2 | -2                               | JULY/AUG/SEPT | 32 | 77 | 154 | -77     |
| OCT/NOV/DEC                    | 1 | 0 | 0 | 0                                | OCT/NOV/DEC   | 33 | 49 | 63  | -14     |
| JAN/FEB/MAR                    | 0 | 0 | 0 | 0                                | JAN/FEB/MAR   | -8 | 62 | 125 | -63     |
| APR/MAY/JUNE                   | 0 | 0 | 0 | 0                                | APR/MAY/JUNE  | -7 | 22 | 36  | -14     |



| 61 CLUBS OF 85 ADDED 1 OR MORE | GENDER DISTRIBUTION   |  |  |
|--------------------------------|-----------------------|--|--|
| NEW MEMBERS                    | MALE                  | 1,467 (60.52%)   |  |
|                                | FEMALE                | 957 (39.48%)   |  |
|                                |                       |  |  |
|                                |                       | 405  |  |
| ASSESSMENT DATA                | FAMILY UNIT MEMBERS   |  |  |
|                                | HEAD OF HOUSEHOLD     |  |  |
|                                | NON-HEAD OF HOUSEHOLD | 206  |  |
|                                | NEW MEMBERS           | NEW MEMBERS MALE FEMALE CLICK HERE FOR HEALTH. ASSESSMENT DATA |  |